

## State of New Hampshire 2014 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2014

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/25/2014

Business ID: 10189

William M. Gardner

Secretary of State

CATE AND JOHNSON FUNERAL HOME, INC.		ADDRESS OF PRINCIPAL OFFICE:	
573 PINE ST		573 PINE ST	
MANCHESTER, NH 03104			
	CORPORATION CORPORATION	MANCHESTER, NH 03104	
	ENTITY TYPE: CORPORATION	REGISTERED AGENT AND OFFICE:	
	BUSINESS ID: 10189		
	STATE OF DOMICILE: NEW HAMPSHIRE	KALINSKI, ALEXANDER J, ESQ	
		1436 ELM STREET	
	FUNERAL HOME	MANCHESTER, NH 03101	
	If changing the mailing or principal office address, please c	heck the appropriate box and fill in the necessary information.	
_	The new mailing address	neek the appropriate box and in in the necessary miormation.	
2	The new principal office address		
		acceptable.	
	PO BOX IS	ассернале.	
	OFFICERS	BOARD OF DIRECTORS	
	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE OFFICER BELOW)  A	NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  (MUST LIST AT LEAST ONE DIRECTOR BELOW)	
	PRES. Mark A Johnson	DIR. Mark A Johnson	
	STREET 573 Pine Street	STREET 573 Pine Street	
	CITY/STATE/ZIP Manchester Nh 03104	CITY/STATE/ZIP Manchester Nh 03104	
	NAME	NAME	
	STREET	STREET	
3	CITY/STATE/ZIP	CITY/STATE/ZIP	
	NAME	NAME	
	STREET	STREET	
	CITY/STATE/ZIP	CITY/STATE/ZIP	
	NAME	NAME	
	STREET	STREET	
	CITY/STATE/ZIP	CITY/STATE/ZIP	
NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED		FICERS AND DIRECTORS ARE ATTACHED	
	To be signed by an officer, director, or any of	ther person authorized by the board of directors.	
		report are true to the best of my information, knowledge and belief.	
4			
7	Sign here: mark a johnson		
	Please print name and title of signer: mark a johnson	, DIRECTOR	
	Please print name and title of signer: mark a johnson  NAME	/ DIRECTOR TITLE	
	IVAIVIE	IIILE	
	FEE DUE: \$100.00 E-MAIL ADDRESS	S (OPTIONAL):	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

1018920141007

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED